Irv Johnson, Assessor 750 Fifth Ave. - Room 205 Huntington, WV 25701-2057 www.CabellAssessor.com

2025 Personal Property

Assessment Form

Print

# Cabell County Real and Personal Property Assessment Report for Tax Year 2025 for property owned on July 1, 2024.

WV Code Chapter 11-3-2 requires all residents to file a report of their real and personal property each year. The annual assessment of property you owned on July 1 is now required.

Review the information shown, make applicable changes, sign and return it no later than October 1.

	ACCOUNT NO.:
/	District:
	Business Code:
	Address Change ☐ or Physical Address ☐
<u></u>	
Davrima Dhana #.	
Daytime Phone #:	

# Failure to file may result in a penalty of \$25 to \$100.

# SECTION 1: VEHICLES AND OTHER PERSONAL PROPERTY YOU OWNED JULY 1, 2024 (Do not list leased vehicles)

List cars, trucks and vans in the first table. List motorcycles (show CCs), scooters, travel trailers/campers, motor homes, aircraft, boats and trailers, utility trailers, dozers, backhoes, welders, recreational 4-wheelers, etc. in the second table. Include unlicensed vehicles. Vehicle Identification Number (VIN) **is required** for accurate valuation. If you did not own any vehicles or personal property, write NONE.

Draw a line through any property you no longer owned on July 1, 2024, and add any additional items you owned. Make corrections to the list as needed.

Indicate if vehicle has a reconstructed title. Please circle "Y" for Yes and "N" for No Vehicles

Year	Make	Model	Vehicle Identification Number	Reconstructed Title	Assessor's Use Only
				Y / N	
				Y / N	
				Y / N	
				Y / N	
				Y / N	
				Y / N	
				Y / N	
				Y / N	
				Y / N	
				Y / N	

☐ Additional pages attached

# **Recreation Vehicles**

Year	Make	Model	Vehicle Identification Number	Length or CCs (Motorcycles, boats, etc.)	DATE PURCHASED	Cost	Assessor's Use Only

☐ Additional pages attached

# **SECTION 2: MOBILE HOMES**

List house trailers, modular homes, manufactured homes, etc., owned on July 1, 2023. If none, write

Year	Make	Model	Vehicle Identification Number	Length	Date Purchased	Cost	Assessor's Use Only
☐ Additiona	l pages attached	1				<u> </u>	·

Additiona	l pages	attached
-----------	---------	----------

Name of landowner:

<b>_</b>		
Is this your personal residence? Yes/No	If no, describe use:	
7 1		

#### **SECTION 3: REAL ESTATE IMPROVEMENTS**

Did you make any improvements of more than \$5,000 to any real estate you own? If yes, then list the address, type of improvement and amount of the improvement below.

	Address	Type of Improvement	Amount of Improvement
1.			
2.			
3.			
4.			
5.			
6.			
7.			

### MOBILE HOMES ON YOUR LAND

On July 1, were there any mobile or modular homes or cabins located on your land but not owned by you?				
If yes, how many?				
Mobile home or cabin owner's name:	Phone:			
Mobile home or cabin owner's name:	Phone:			

### **SECTION 4: DOGS**

# WV LAW REQUIRES THE ASSESSOR TO COLLECT A LICENSE TAX ON ALL DOGS \*\*DOG LICENSE MUST BE RENEWED JULY 1ST EACH YEAR\*\*

PLEASE ENCLOSE CHECK OR MONEY ORDER MADE OUT TO ASSESSOR IRV JOHNSON. NO CASH PLEASE.

DOG TAG APPLICATION

Short Name of Dog	Age	Sex Male / Female Neut. / Spayed	Color	Character of Hair Long / Short	Breed	NUMBERS S Use Only
1.						
2.						
3.						
4.						
5.						
6.						
7.						

(YOUR DOG TAG(S) AND RECEIPTS WILL BE MAILED TO YOU AT THE ADDRESS ON THE PROPERTY RETURN)

COUNTY FEE \$3.00 PER DOG -OR- (City of Huntington Only) \$4.00 PER DOG

# **SECTION 5: SHEEP AND GOATS**

List number of sheep and goats of breeding age: Sheep \_\_\_\_\_ Goats \_\_\_\_

Enclose with this form a \$1.00 fee for each head of sheep or goat. Enclose check or money order made out to Assessor Irv Johnson.

IF YOU NEED ADDITIONAL SPACE FOR ANY OF THE ITEMS TO BE REPORTED, LIST THE ADDITIONAL ITEMS ON A SEPARATE PIECE OF PAPER AND ENCLOSE IT WITH THIS FORM

I certify to the best of my knowledge that the information provided on this form is true and actual.

Taxpayer's Signature:	Date:	Reviewing Deputy:
i axpayci s digitatuic.	Date.	Reviewing Deputy.